

Rural Development Department: Agriculture and Rural Development North West Provincial Government North West Provincial Government REPUBLIC OF SOUTH AFRICA

Agriculture &



2023-2024 APPLICATION FORM

Office Use

Ref. no

PERSONAL INFORMATION								
1.	Title	Mr	Ms	Prof	Adv	Other	Specify	
[Cross X]								
2.	Surname							
	_							
3.	Names as app	ears in Identity Docu	ument (ID)					
4.	Identity Number							
5.	Gender [Cross	X]						
Male				Female				
6.	Ethnic Group [Ethnic Group [Cross X]						
Black		White		Coloured		Indian		
Other (specify)								
7.	People with Disability [Cross X]							
Yes				No				
8.	Farming Experience (Specify)							
Crop						Years		
Livestock						Years		
Horticulture						Years		
Aquaculture						Years		
9.	Email Address							
10.	Cell Number							
11.	Telephone Number							
12.	Home Address							
13.	Postal Address	3						
14.	Highest Qualifi	ication [Specify]						





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		PRC	JECT INFORMATION				
15.	Project Name						
16.	Project/ Business Registration Number (if applicable)						
17.	Number of Project Beneficiaries						
Male	Female Youth Disability						
18.	Farm Name / Description						
19.	Farm Size (ha)						
20.	GPS Coordinates						
S			E				
21.	Access to Land						
Tribal		Municipal	Redistribution	Restitution			
Trust		Privately owned	Lease (min 5 years)	Other			
22.	Ward number						
23.	Local Municipality						
25.	Local Municipality						
24.	District Municipality						
25.	Access to Water [Cross X]						
Ground water		Quantity	Canals	Quantity			
Irrigation		Quantity	Rain Water	Quantity			
26.	Energy Source [Cross X]						
Electricity		Solar	Biogas	Generator			
27.	Current operation (Specify)						
Crop	Years in operation						
Livestock				Years in operation			
Horticulture	Years in operation						
Aquaculture	Years in operation						





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	SUPPORT REQUIRED		
28.	Support Required (Specify)	_	
	Description	Quantity	Amount
Infrastructure			
(e.g. handling			
facilities, storage, boreholes and etc)			
	TOTAL		
	Description	Quantity	Amount
Production			
<i>inputs</i> (e.g., seeds, breeding			
stock, fertilizer,			
and etc)			
	TOTAL		
F u to un via a	Description	Quantity	Amount
Enterprise Business			
Development			
(e.g. Agrologistics, marketing infrastructure, ablution facilities, pack house and etc)			
	TOTAL		
<i>Farmer</i> <i>Training</i> (e.g. business management, animal production, crop production and etc)			





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29.	Checklist [Cross X]						
Business Plan Attached		Certified RSA ID copy Attached		Proof of Access to Land Attached		Company Registration Certificate Attached (If available)	
Tax Clearance Certificate Attached (If availble)		Proof of water rights Attached (if applicable)		Fishing/Aquaculture permits (If applicable)		Environmental Impact Assessment (If applicable)	
Virgin land plough certificate attached (if applicable)		Market and off-take agreements attached (if available)					
30.	Declaration						
	est that would r			disqualify me from any am not employed by an			
Applicants Surname			Initials		Date		
31.	Office Use				•		
Received by					Date		
Checked by				-	Date		
			Office	e Stamp			





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